TOWN OF MADISON - PUBLIC NOTICE

The Inhabitants of the Town of Madison are hereby notified of a public meeting. The time, place and purpose of which are as follows:

AGENDA BOARD OF SELECTMEN Meeting Room Old Point Ave School Monday October 17, 2016 6:30 p.m.

A.	Salute to the flag:		
B.	Roll Call:		
C.	Со	nsent Agenda:	
	Pa	arrants Dated #10 (9/26/2016 - \$503,250.28); #11 (9/26/16 - \$2,070.78); yroll Register's Dated: #39 (9/29/2016 - \$9,964.59); #40 (10/6/16 - \$10,361.77) #41 (10/13/2016 - ,693.16)	
	Lic	uor License for VFW Harvell-Bishop Post 7865	
D.	Dis	scuss acceptance of meeting minutes of September 26, 2016:	
E.	Old business (Selectmen's Concerns from immediately preceding meeting):		
F.	Items of Communication:		
G.	New Business		
	1.	Department Head Reports (Code Enforcement, Highway, Police & Fire)	
	2.	Quarterly Budget Review	
	3.	Discuss Updating Traffic Ordinance	
	4.	Discuss Setback/Permitting Ordinance	
	5.	Discuss Mowing Bids	
Н.	Selectmen's Concerns:		
I.	Citizen's Concerns:		

J. Adjournment.